

June 18 & 19, 2022 The Solemnity of Corpus Christi

Mass Times and Intentions

<u>Week of June 18 & 19</u>		
Saturday	6:30 pm	No Intention
Sunday	10:30 am	For the repose of the soul of Ella Jarisch
Monday	6:30 pm	Mass
Tuesday	6:30 pm	Mass at St. Thomas
Wednesday	8:00 am	Mass
Thursday	****	
Friday	8:00 am	Mass at St. Thomas

<u>Week of June 25 & 26</u>		
Saturday	6:30 pm	For the repose of the soul of Doug Desjardins
Sunday	10:30 am	For the parishioners of St. Mary’s and St. Thomas

Join us as we recite the Holy Rosary every Saturday evening at 6 pm and Sunday mornings at 10 am.

† PRAYER CONCERNS †

For all our sick and shut-ins, as well as our troops. For all who have died and all members of St. Mary’s & St. Thomas. For Prayer Chain requests please call Cathy Kennedy at 644 5073.

†Eucharistic Adoration† Wednesday mornings after 8:00 am Mass
Reconciliation Wednesday’s after Mass/Saturday’s 6-6:20 pm

St. Thomas Church in Underhill Center will hold its **Annual Yard Sale** and Food booth on Friday, June 24, Saturday, June 25, and Sunday, June 26 from 9:00 AM to 4:00 PM each day. The yard sale will feature household items, dishes, toys, furniture, miscellaneous items, and, perhaps, a surprise or two. The rummage sale will feature linens, blankets, and shoes. Many great items were donated by local families in anticipation of this great sale! In addition, there will be a food concession stand featuring a variety of tasty goodies and our famous meatball subs. Come - rain or shine - to find real bargains or a real treasure. If you have any questions, please call the church rectory at 802-899-4632.

Past issues of the Inland See can be found at vermontcatholic.org/inlandsee

Thank you for supporting the Cambridge Food Shelf !

READINGS FOR THE WEEK

June 20
2 Kgs 17:5-8, 13-15a, 18
Ps 60:3, 4-5, 12-13
Mt 7:1-5

June 21
2 Kgs 19:9b-11, 14-21, 31-35a, 36
Ps 48:2-3ab, 3cd-4, 10-11
Mt 7:6, 12-14

June 22
2 Kgs 22:8-13; 23:1-3
Ps 119:33, 34, 35, 36, 37, 40
Mt 7:15-20

June 23
Is 49:1-6
Ps 139:1b-3, 13-14ab, 14c-15
Acts 13:22-26
Lk 1:57-66, 80

June 24
Ez 34:11-16
Ps 23:1-3a, 3b-4, 5, 6.
Rom 5:5b-11
Lk 15:3-7

June 25
Lam 2:2, 10-14, 18-19
Ps 74:1b-2, 3-5, 6-7, 20-21
Lk 2:41-51

June 26
1 Kgs 19:16b, 19-21
Ps 16:1-2, 5, 7-8, 9-10, 11
Gal 5:1, 13-18



The Solemnity of the Body and Blood of the Lord: Reverence for the Eucharist

Today we celebrate the Solemnity of the Body and Blood of the Lord, or as it used to be called, Corpus Christi. This solemnity differs from Holy Thursday when we celebrate the initiation of the sacrament of the Eucharist at the Last Supper and emphasize the union of the our reception of the sacrament with the sacrifice of Christ on the Cross on Good Friday. Catholicism runs deep. We cannot simply change faiths because to do so would be to leave the Eucharist. For us Catholics, Jesus Christ is really and truly present in the Eucharist uniting us to his Passion, Death and Resurrection, nourishing us. Unlike many other Christian Churches we do not believe that the Eucharist just points to the Lord or signifies our union with Christ. We Catholics believe that the Eucharist is the Lord. We believe that when we receive Communion, we receive Jesus within us, sanctifying us. We speak to the Lord within us. When the bread and wine are consecrated during the Mass, the very substance or essence of the bread and wine is changed from the physical to the spiritual. The accidents of the physical makeup of bread and wine remain, but what this now becomes changes into the Lord. We call this the Real Presence. That is why we say that the hosts and the wine are consecrated, not just blessed. That is also why the hosts which are consecrated during the Mass are reserved in our tabernacles after Mass. We can then take the Real Presence of the Lord to the sick and dying. We also can worship before the Eucharistic presence of the Lord here in Church.

The Eucharist is the meal of the Catholic community, but it is far more than just a meal of fellowship. Each person who receives communion receives the Body of Christ within him or her as individuals. In this way each person is united together to the total Mystical Body of Christ. Our union is far more than fellowship. Perhaps the best example is the one St. John gives: the example of the vine and the branches. The branches of a vine or a tree do not just live in fellowship with each other, they live united to each other through their union to the life giving trunk. We are the branches united to the vine and sustained by the life force of the Eucharist.

We have been entrusted with the Body of Christ. We must care for this gift properly. The Solemnity of the Body and Blood of the Lord leads us to reflect on the depth of this great gift. The celebration reminds us that when we receive communion, we do not just perform a symbolic action, we receive Jesus Christ. May we do so with reverence.
(This material is used with permission of its author, Rev. Msgr. Joseph A. Pellegrino, Diocese of St. Petersburg, FL)

Aspire Together Baby Bottle Campaign: The Baby Bottle Campaign will come to an end this weekend, Father’s Day weekend. Please be sure to return your bottles to the baskets that are available at the doors. Thank you for your generous donations. Your spare change can and does save lives!

Bishop’s Annual Appeal 2022 Last weekend marked the start of the Bishop’s Annual Appeal. This annual drive helps support our statewide ministries like Catholic schools, vocations, religious education programs and emergency aid to households in financial crisis (Vermont Catholic Charities). Pledge cards can be found in each envelope. If you are not able to participate this year please enter 0 on your pledge card. This will ensure that you are not solicited again from the diocese. You may place your pledge envelope in the baskets provided at the doors.

PRAY THE HOLY ROSARY EVERY DAY!

Jesus is coming back! Are you ready?

Offertory Receipts for 6/11 & 12
FY22 Weekly Goal: \$1,050

Last Week	= \$	705.00
YTD Actual	= \$	52290.57
YTD Budget	= \$	51450.00
Over (Under)	= \$	840.57

THANKS FOR SUPPORTING OUR SPONSORS WHO MAKE OUR BULLETIN POSSIBLE!